

# PRINCE HENRY'S HIGH SCHOOL

An "Outstanding" Academy for Students aged 13-18

Headteacher: Dr A A L Evans BSc(Hons), PhD



September 2024

Dear Parent(s)/Carer(s)

As part of the GCSE Geography course, your child will be assessed on their Geography fieldwork and analysis skills. This forms part of the Unit 3 exam and is worth 15% of the final grade. It is a requirement of the course that each student has the opportunity to undertake some fieldwork outside of the classroom during the course. Therefore, we have arranged for the students to go out on a day visit to study the Ash Brook, in Carding Mill Valley and Church Stretton in Shropshire. To make the numbers of students more manageable, the year group will be divided up and different classes will visit each day. Your child's teacher will tell them which date applies to their class and circle it below:

**Monday, 7 October 2024**

**Tuesday, 8 October 2024**

**Wednesday, 9 October 2024**

**Thursday, 10 October 2024**

**Friday, 11 October 2024**

The students should meet in Henry's café at **8.15 am** ready to depart. We will be travelling by coach. Students will be reminded they should wear a seatbelt whilst on the coach. We will arrive back at school at **5.30 pm**. Students will be required to arrange their own transport to and from school. Your child does not have to wear school uniform. Clothing should be appropriate for the activity. Students should bring waterproof clothing in case of rain and wellies as we will be standing in the shallow river taking measurements. Students must also bring a packed lunch, as there is nowhere to purchase lunch on site.

The cost of the visit is **£12.50** to cover coach transport. If your child would like to attend then please make payment via Parentpay **by Friday, 20 September 2024** and return the attached consent and medical form **by Friday, 20 September 2024**, to student reception. If you have not activated your Parentpay account or if you need any assistance then please contact the school finance team by email to [parentpay@princehenrys.worcs.sch.uk](mailto:parentpay@princehenrys.worcs.sch.uk).

If you have any queries relating to this trip then please do not hesitate to contact me.

Yours sincerely

**Mrs C Deakin**  
**Head of Geography**

Victoria Avenue, Evesham, Worcestershire WR11 4QH

t: 01386 765588 • e: [enquiries@princehenrys.worcs.sch.uk](mailto:enquiries@princehenrys.worcs.sch.uk) • [www.princehenrys.worcs.sch.uk](http://www.princehenrys.worcs.sch.uk)

Worcestershire Hills Trust trading as Prince Henry's High School, registered as a company in England and Wales at the above address. Reg No 07512962

**Working in collaboration with Bredon Hill and St Egwin's Middle Schools**

## EDUCATIONAL VISITS – PARENTAL CONSENT FORM

Student: .....

Form: .....

### Geography Field Trip

To take place on:

**Monday, 7 October 2024**

**Tuesday, 8 October 2024**

**Wednesday, 9 October 2024**

**Thursday, 10 October 2024**

**Friday, 11 October 2024**

To: **Carding Mill Valley National Trust site in Shropshire**

I agree that my child may take part in the educational visit organised by the school, travelling by coach, to Carding Mill. I agree with the arrangements set out in the letter.

Signed: .....

Date: .....

*(Parent/Carer)*

1. Pupils are insured against personal accident through the School's Insurers. A detailed copy of the policy outlining benefits is available on request from the School Office.
2. The Governors accept no responsibility for accidents or injury to pupils, or for loss or damage of personal effects, unless the cause is the negligence of the school or any member of its staff.
3. Parents/Carers are advised, wherever possible, to give the school a telephone number at which they can be contacted in case of emergency, in particular when urgent medical treatment may be necessary. Parents/Carers who are willing to allow urgent medical or dental treatment to be given to their children when necessary should sign below.

### Emergency Contact Number for duration of visit (preferably two)

1st) Name of Contact .....Telephone No: .....

2nd) Name of Contact .....Telephone No: .....

I agree that medical and dental treatment may be given to my child if necessary, including the administration of a general anaesthetic and to surgical operations in the case of emergency, in accordance with the recommendation of a qualified medical practitioner.

Signed: .....

Date: .....

*(Parent/Carer)*

If you have any medical/dietary information which you think the Party Leader should be aware of please give details.

.....

.....

**Parentpay Reference (from your confirmation email).....**



## Prince Henry's High School Medical Information Sheet

Student Name: \_\_\_\_\_ Form: \_\_\_\_\_

Trip: Geography Field Trip - Carding Mill Valley National Trust site in Shropshire

|                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------|--|
| Home Address:                                                                                           |  |
| Phone Number:                                                                                           |  |
| Emergency Contact Number (if different from above):                                                     |  |
| Doctors Name:                                                                                           |  |
| Doctors Address:                                                                                        |  |
| Doctors Phone Number:                                                                                   |  |
| Details of any medical condition which may affect pupil during the visit:                               |  |
| Details of any medication to be taken during visit:                                                     |  |
| Can your child swim?                                                                                    |  |
| Do you consider your child is physically fit enough to take part in the proposed activity?              |  |
| Any further information you think the Party leader should be aware of (including dietary requirements): |  |

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent/Carer)

Victoria Avenue, Evesham, Worcestershire WR11 4QH

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