

PRINCE HENRY'S HIGH SCHOOL

An "Outstanding" Academy for Students aged 13-18

Headteacher: Dr A A L Evans BSc(Hons), PhD



10th July 2017

Dear Parent(s)/Guardian(s)

As part of the GCSE Geography course, your son/daughter will be assessed on their Geography fieldwork and analysis skills. This forms part of the Unit 3 exam and is worth 30% of the final grade. It is a compulsory requirement of the course that each student undertake two days of fieldwork outside of the classroom. For the second of these trips we have arranged for the students to go out on a day trip to conduct surveys of the urban environment in different areas of Evesham.

In order to allow everyone to visit and make it manageable, we will split the year group up in to smaller sized groups. Each day two classes will visit the site. Your son/daughter's teacher will tell them which date applies to their class and circle it below:

Tuesday 10th October 2017

Wednesday 11th October 2017

Wednesday 18th October 2017

The students will depart school at the end of registration at **09.25 am** and return to school in time for the buses at **3.35 pm**. There is no cost for this day trip.

Your son/daughter should bring appropriate clothing for the weather conditions, including a waterproof coat and walking shoes or trainers, as the fieldwork will require students to be outside and walking around the town centre. Pupils must also bring a packed lunch and snacks or a small amount of money to buy it, as lunch is not provided. Finally, we would encourage students to bring a camera if they wish to take pictures to study back in the classroom, but please be aware its safety will not be the responsibility of the school.

Please complete the form below and the consent form and return to Mrs Shephard who collects in the concourse between 8.45am and 9.15am.

Please do not hesitate to contact me if you have any questions about the field trip.

Yours sincerely,

Mr D. Cains

Head of Geography

DFC.LS.Ltr.Evesham - October2017

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Return to Mrs Shephard who collects in the concourse between 8.45am and 9.15am

Code: **EVESHAM**

Student:

Form:

I would like my son/daughter to take part in the trip around Evesham looking at the urban environment on either **Wednesday 10th October 2017, Wednesday 11th October 2017 or Wednesday 18th October 2017**

Signed:

(Parent/Guardian)

Date:

Victoria Avenue, Evesham, Worcestershire WR11 4QH

t: 01386 765588 • f: 01386 40760 • e: enquiries@princehenrys.worcs.sch.uk • www.princehenrys.worcs.sch.uk

The Prince Henry's High School Academy Trust trading as Prince Henry's High School, registered as a company in England and Wales at the above address. Reg No 07512962

Working in collaboration with Bredon Hill and St Egwin's Middle Schools

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EDUCATIONAL VISITS – PARENTAL CONSENT FORM

Student:

Form:

I agree that my son/daughter may take part in the educational visit organised by the school

Tuesday 10th October 2017, Wednesday 11th October 2017, Wednesday 18th October

To take place on

Evesham Urban Environment

At.....

Signed:

Date:

(Parent/Guardian)

1. Pupils are insured against personal accident through the School's Insurers. A detailed copy of the policy outlining benefits is available on request from the School Office.
2. The Governors accept no responsibility for accidents or injury to pupils, or for loss or damage of personal effects, unless the cause is the negligence of the school or any member of its staff.
3. Parents are advised, wherever possible, to give the school a telephone number at which they can be contacted in case of emergency, in particular when urgent medical treatment may be necessary. Parents who are willing to allow urgent medical or dental treatment to be given to their children when necessary should sign below.

Emergency Contact Number for duration of visit (preferably two)

1st) Name of ContactTelephone No:

2nd) Name of ContactTelephone No:

I AGREE that medical and dental treatment may be given to my son/daughter if necessary, including the administration of a general anaesthetic and to surgical operations in the case of emergency, in accordance with the recommendation of a qualified medical practitioner.

Signed:

Date:

(Parent/Guardian)

If you have any medical information which you think the Party Leader should be aware of please give details.

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